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Dialectic of national idea and national ideology

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Annotation: This article describes in detail the dialectic of the national idea and national ideology, the main universal principles on which the national idea is based, the independence of the country, the most powerful and noble thoughts in society, the role of public organizations in the formation of the national idea and its importance.

Key words: National idea, dialectic of national ideology, universal principles, social stability.

Introduction:

The changes taking place in Uzbekistan must solve the task of harmonizing the various processes of historical development experienced by Western Europe and the United States over the centuries: the formation of values of freedom, individual independence, justice, happiness, and the development of peoples integrated with ideas about the meaning of life with a certain ideology are among them. In Uzbekistan, such standards, values and goals were formed within the framework of the concept of national independence ideology put forward by President Islam Karimov.

Therefore, any state strengthens one or another norms and goals as an ideology, and in one way or another tries to inculcate them in the consciousness of the society. Therefore, in the fourteenth session of the Oliy Majlis, it was emphasized that ideology and spirituality are "primarily a powerful inner force that invites a person to spiritual purification and elevation, enriches the inner world of a person, strengthens his will of faith, faith, and awakens his conscience." it was noted that the issue is one of the most pressing issues facing us.

Material and research methods:

Although at the moment there is a general understanding that no ideology can officially acquire a state or national meaning, ideological diversity does not exclude the need for a certain commonality of people's consciousness. Judging by the President's answers to the questions of the reporter of the National Information Agency of Uzbekistan, "...there is a single criterion that unites opinions and views, harmonizes their common aspects, and this is the national idea and national ideology." Without political values, the national government can fall into a vortex of intractable conflicts that lead to instability of the political system of the society, and even worse, revolutions and civil wars. As our guide noted; "... based on the age-old traditions, customs, language and spirit of our people, the ideology of national independence in common with universal values, faith in the future, education in the spirit of love for the motherland, humanity, conscientiousness, courage and endurance, justice, the desire for knowledge and enlightenment in the hearts of people and he needs to serve to bring it to his mind. He should cooperate in the spiritual rapprochement of the state's citizens on the way to the great goal."



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Among these are the integral connection of citizens' appreciation and freedom with concern for the future of independent Uzbekistan through bright work with lofty ideas and bright goals. Like any ideology, the ideology of national independence should reflect certain programs of the practice and mechanism of spreading among the masses. First of all, it is the dialectical development of both "higher" and "lower" ideological ideas in the priority of acting from the "lower".

First of all, the neighborhood and families are considered to be a mechanism that acts from the "bottom". These communities belong to the branch of social systems capable of expressing public interests and public will. It has such social power that mainstream actions can be openly supported or rejected. The preservation and development of special national interests, special national traditions and customs of representatives of different ethnic groups living in Uzbekistan are expressed in local community circles. Acting from "above" should not be about forcing dogmas and ideologies, creating special ideological foci, but about restoring, preserving, strengthening and developing spiritual, moral and cultural achievements and creating the most favorable conditions for this. It needs to find its expression.

That is why it is declared that the goal of the ideology of independence is to use the individual's capabilities on a large scale in the civil society and the legal state. The ideology of national independence plays an important role in the establishment and development of Uzbekistan as an independent state. However, at the same time that the independence of the republic has been recognized and it has been on its own path of development for several years, this ideology should be replaced by a new national idea - an idea aimed at a distant perspective, which concerns the interests of individuals and citizens, as well as the goals of every Uzbek, especially the youth. This will create an opportunity for the prosperity of the whole country.

Results and their discussion:

President Islam Karimov set the task of developing spirituality and enlightenment at the state level. In this process, the development of the "national idea" and its establishment should be the leading force.

"National idea" should be such an idea that it can unite all peoples living in the territory of our republic. As in nature, there can be no void in society. The absence of a well-developed, well-thought-out "national idea" and the mechanism of its inculcation into the public consciousness creates a favorable ground for the formation and spread of ideological structures alien to the goals set for Uzbekistan. It is localism and familiarity and religious fundamentalism. There are also vices, such as accumulating wealth in easy ways.

The main universal principles on which the national idea is based are the independence of the country, the ownership of the national state system, the peace of the country, the unity of the people, the prosperous life of people, the equality of citizens and the rule of law. Idelessness, the antipode of idealism, does not serve to strengthen social stability.

Wherever the ideas "do not have a general idea" or "do not give too much importance to an ideological direction" begin to circulate, the influence of another idea will manifest itself. In fact, such thoughts are a specific idea that aims at a certain goal. Such views can lead to the discrediting of moral criteria in the place where they are focused, the devaluation of their values, damage to the harmony in the society, the fading of people's confidence in the ultimate goals and ideals, and ultimately lead to instability.



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What kind of words or, if so, what kind of goal - slogan - can express the national idea? In our opinion, the national idea is expressed in the slogan "Uzbekistan - a great future country". It is natural to ask how and why. First, such an idea contains a call for knowledge, study and creativity of the real socio-economic, political and spiritual factors that create the basis for owning a great future. Secondly, it expresses in an inner way that we have a great history that can be the basis for such a perspective. Based on this, it can be said that we are a nation worthy of greatness. After all, this is the judgment of our great ancestors who made a great contribution to the development of our great history, human spirituality and culture. Thirdly, the above idea comes out as a program of our activities and clearly expresses our goal. In a word, it encourages us to cultivate feelings of confidence in our tomorrow, to act in our own way, with strong faith and strong will to ensure the life-giving development of our independence and prospects.

An idea can become a great force only when it fully occupies the minds of men, and this is a historical fact. In this way, there are forces that have a negative effect on some members of our society, such as the tendency to give in to external influences. We can cite many examples that confirm the above opinion from the content and appearance of many events related to our spiritual and educational life: dressing up, songs, various contests. Summary:

In conclusion, it can be said that the existence of these principles in countries that are on the path of independent development creates an opportunity for the successful formation of the national idea and the expression of the general directions of people's lives. In a non-independent country, the national idea, which is completely free from the idea of the colonialists, cannot fully express its identity. In this sense, it can be said that independence is the basis of today's national idea, and achieving the desired future on the basis of preservation and strengthening of independence is its ultimate goal.

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